

Name: _____
 (Please print) First Middle Initial Last
 Place of Employment: _____ Current Position: _____
 Address: _____
 Telephone Numbers: (____) _____ (____) _____ Email: _____
 Office Cell

MEMBERSHIP GUIDELINES

Membership is effective January 1 through December 31 and must be renewed annually.

Membership Type (please check one in each column)

____ New _____ Regular Membership \$50
 ____ Renewal _____ Student Membership \$50
 ____ International Membership (outside USA/Canada)
 ____ I am unable to attend the convention but would like to be a member (proceed to "Total Due" section)

Applicant's Signature _____ Signature of Student Member's Sponsor _____ Date _____

REGISTRATION GUIDELINES

Please submit one application per person. You may still pay with one institutional check for all applicants. To avoid a late fee, registration materials must be postmarked by February 28, 2010. Registration forms postmarked after February 28, 2010 will be assessed a \$25 late fee.

T-shirt size _____ This is the first time I have attended an ASPA Convention YES NO

CONVENTION CLASSIFICATION, FEES AND MEAL OPTIONS

Academy personnel: Includes three meals per day except Wednesday supper.

College/University personnel: Includes two meals per day except Wednesday supper.

All regular members are required to purchase the entire convention plan. Enter below the meal options and daily cost for a spouse or guest eating with ASPA members, but not paying for attending the convention.

Housing:

Housing is provided for academy personnel who register by February 28th. College/University personnel will need to find hotel accommodations (SWAU recommends lodging at Rustic Creek Ranch (see their website at www.rv-ranch.com).

Classification	Conv. Fee	Late Fee	Meal Options (for non-convention guests)		
____ Non-member	____ \$250	____ \$25	Meal	Quantity	Total
____ Member	____ \$180	____ \$25	Mon. Lunch	____ X \$7.00 each = \$ ____	
____ Student Member	____ \$100	____ \$25	Mon. Dinner	____ X \$7.00 each = \$ ____	
____ Spouse (inc. meals)	____ \$100	____ \$25	Tues. Lunch	____ X \$7.00 each = \$ ____	
____ Children (# & ages)	____ \$25 (per child)		Tues. Dinner	____ X \$7.00 each = \$ ____	
			Wed. Lunch	____ X \$7.00 each = \$ ____	
			Thurs. Brunch	____ X \$7.00 each = \$ ____	

TOTAL DUE

\$ ____ (including membership and convention fees as well as applicable late and meal fees)

Please make checks payable to ASPA and return with membership form to:

Kim Canine, ASPA Treasurer
 4500 Riverwalk Parkway
 Riverside, CA 92505
 Phone: 951-785-2383 Fax: 951-785-2555

FOR OFFICE USE ONLY

Payment Received: Date _____ Initials _____
 Membership Issued: Date _____ Initials _____
 Data Entry: Date _____ Initials _____

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All current ASPA members will receive *The Window: News and Ideas for Adventists in Student Personnel*, published bi-monthly. Direct all questions regarding your subscription/membership to Kim Canine, ASPA Treasurer at kcanine@lasierra.edu.

33RD ANNUAL ASPA MEMBERSHIP APPLICATION & CONVENTION REGISTRATION
 CONVENTION LOCATION:
 SOUTHWESTERN ADVENTIST UNIVERSITY, KEENE, TX — MARCH 14-18, 2010

ADVENTIST STUDENT PERSONNEL ASSOCIATION
ASPA